|  | Cam | paigns | comp | leted in | Q2 2021 |  |
|--|-----|--------|------|----------|---------|--|
|--|-----|--------|------|----------|---------|--|

|                                    |                          |           |            | cumpuigns completed in Q2 2021 |    |    |     |                       |    |    |     |         |            |   |    |                |
|------------------------------------|--------------------------|-----------|------------|--------------------------------|----|----|-----|-----------------------|----|----|-----|---------|------------|---|----|----------------|
| Board Name                         | Dept. Vacancies          | Advert    | Closing    | Expressions of Interest        |    |    | st  | Selected Applications |    |    |     | Results | Appointed  |   |    |                |
|                                    |                          | vacancies | Auvert     | Closing                        | М  | F  | DNS | T                     | M  | F  | DNS | T       |            | М | F  | T              |
| DAA PLC                            | Department of Transport  | 1         | 2020       | 20/01/2021                     | 78 | 19 | 1   | 98                    | 4  | 1  |     | 5       | 05/07/2021 | 1 |    | 1              |
| CORU Professional                  | Department of Health     |           | 22/02/2021 | 22/03/2021                     | 8  | 24 | 3   | 35                    | 6  | 13 | 1   | 20      | 08/07/2021 | 2 | 4  | 6              |
|                                    | Department of            |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
|                                    | Employment Affairs and   |           | 20         | 20                             |    |    |     |                       | 1  | 1  |     | 2       |            |   | 1  | 1              |
| Chair of CIB                       | Social Protection        | 1         |            |                                | 12 | 4  |     | 16                    |    |    |     |         | 09/07/2021 |   |    |                |
|                                    | Department of Public     |           |            |                                |    |    |     |                       |    |    |     | 8       |            | 1 | 2  | 3              |
| Open Data Governance               | Expenditure and Reform   | 3         | 29/01/2021 | 19/02/2021                     | 35 | 16 | 1   | 52                    | 3  | 5  |     | 8       | 14/07/2021 | 1 |    | 3              |
| National Cancer Registry           | Department of Health     | 2         | 30/03/2021 | 27/04/2021                     | 6  | 2  |     | 8                     | 3  | 1  |     | 4       | 15/07/2021 | 1 | 1  | 2              |
|                                    | The Department of        |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
|                                    | Tourism, Culture, Arts,  |           |            |                                |    |    |     |                       |    |    |     |         |            | 1 | 3  | 1 <sub>4</sub> |
|                                    | Gaeltacht, Sport and     |           |            |                                |    |    |     |                       |    |    |     |         |            | 1 | 3  | 4              |
| Sport Ireland                      | Media                    | 3         | 11/02/2021 | 18/03/2021                     | 72 | 24 |     | 96                    | 4  | 6  |     | 10      | 20/07/2021 |   |    |                |
| •                                  | Department of the        |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
|                                    | Environment, Climate and |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
| Chair of An Post                   | Communications           | 1         | 26/02/2021 | 02/04/2021                     | 8  | 2  |     | 10                    | 2  | 1  |     | 3       | 26/07/2021 |   |    |                |
| Chair NPDHB                        | Department of Health     | 1         | 23/04/2021 | 14/05/2021                     | 5  | 2  |     | 7                     | 1  | 1  |     | 2       | 04/08/2021 |   | 1  | 1              |
|                                    | The Department of        |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
|                                    | Enterprise, Trade and    |           |            |                                |    |    |     |                       |    |    |     | 8       |            |   | 2  | 2              |
| Personal Injuries Assessment Board | Employment,              | 2         | 08/02/2021 | 01/03/2021                     | 24 | 11 |     | 35                    | 4  | 4  |     |         | 05/08/2021 |   |    |                |
| Parole Board                       | Department of Justice    | 5         | 19/05/2021 | 09/06/2021                     | 33 | 33 | 1   | 67                    | 11 | 9  |     | 20      | 10/08/2021 | 2 | 1  | 3              |
|                                    | The Department of        |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    | 1              |
|                                    | Tourism, Culture, Arts,  |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    | _              |
|                                    | Gaeltacht, Sport and     |           |            |                                |    |    |     |                       |    |    |     |         |            | 3 | 4  | ′              |
| National Library of Ireland        | Media                    | 6         | 05/03/2021 | 26/03/2021                     | 20 | 19 | 1   | 40                    | 9  | 8  |     | 17      | 16/08/2021 |   |    |                |
| •                                  | The Department of        |           |            |                                |    |    |     |                       |    |    |     |         |            |   |    |                |
|                                    | Tourism, Culture, Arts,  |           |            |                                |    |    |     |                       |    |    |     | ١ .     |            |   | ١. | _              |
|                                    | Gaeltacht, Sport and     |           |            |                                |    |    |     |                       |    |    |     | 8       |            | 2 | 4  | 6              |
| Irish Manuscripts Commission       | Media                    | 6         | 03/02/2021 | 25/02/2021                     | 5  | 9  |     | 14                    | 3  | 5  |     |         | 19/08/2021 |   |    |                |
| Dental Council                     | Department of Health     | 3         | 20         | 20                             | 8  | 9  | 1   | 18                    | 2  | 4  |     | 6       | 10/09/2021 |   | 3  | 3              |
| Chair and Member Port of Cork      | Department of Transport  | 2         | 27/04/2021 | 18/05/2021                     | 31 | 11 |     | 42                    | 6  | 3  |     | 9       | 20/09/2021 |   |    |                |
| NCCA                               | Department of Education  | 1         | 16/04/2021 | 07/05/2021                     | 1  | 13 |     | 14                    |    | 4  |     | 4       | 21/09/2021 |   | 1  | 1              |
| Chair of Shannon Group             | Department of Transport  | 1         | 14/05/2021 | 04/06/2021                     | 15 |    |     | 15                    | 5  |    |     | 5       | 28/09/2021 | 1 |    | 1              |

361 198 8 567 64 66 1 131 14 27 41 64% 35% 1% 49% 50% 1% 34% 66%